

**Annex I**

**HOD/CE ASSURANCE STATEMENT FOR BUDGET 2016-17**

In my capacity as HOD/CE for Energy Division, I have reviewed the proposals submitted and additional information provided. I am satisfied that this input represents the most up to date position for 2016-17.

Signed

A handwritten signature in blue ink, appearing to read 'A. Mills', is written over a light blue rectangular stamp or watermark.

(HOD/CE)

Date 4 December 2015